

# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX - IX

### Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NANKANA SAHIB PUBLIC SCHOOL SAMRALA
2	AFFILIATION NO.(IF APPLICABLE)	1630096
3	SCHOOL CODE (IF APPLICABLE)	20091
4	COMPLETE ADDRESS WITH PINCODE	MACHHIWARA ROAD SAMRALA, THESIL. SAMRALA, DISTT.. LUDHIANA- PUNJAB- 141114
5	PRINCIPAL NAME & QUALIFICATION:	S. Malinder Singh (MSC (Maths) B.Ed.)
6	SCHOOL EMAIL ID	nankanasahibsamrala@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	01628-501742

B: **DOCUMENTS AND INFORMATION:**

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Affiliation Certificate</a> <a href="#">Self-Affidavit</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Download</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Download</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Download</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Download</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Download</a>

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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Download</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Download</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C:RESULT AND ACADEMICS:

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Download</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Download</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Download</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Download</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

### RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	55	55	100%	
2	2022	61	57	93.4%	
3	2023	59	59	100%	

### RESULT CLASS: XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	104	104	100%	
2	2022	109	106	97.2%	
3	2023	80	80	100%	

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### D: (STAFF (TEACHING))

SL.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	45
	○ PGT	16
	○ TGT	20
	○ PRT	07
	○ NTT	02
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	--
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	--

### E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	21953.0000 Sq. Meter
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	37 Rooms= (5506 IN SQ MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 Rooms= (1258 IN SQ MTR)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ZE0hv_7ithk">https://youtu.be/ZE0hv_7ithk</a>